

HOUSE COMMITTEE OF REFERENCE REPORT

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Chairman of Committee

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Date

Committee on Business Affairs and Labor.

After consideration on the merits, the Committee recommends the following:

HB10-1241 be amended as follows:

- 1 Amend printed bill, page 3, line 26, strike "BY THE".
- 2 Page 3, line 27, strike "ADVISORY BOARD".
- 3 Page 4, after line 13, insert:
  - 4 "(4) NOTWITHSTANDING THE PROVISIONS OF SUBSECTION (3) OF
  - 5 THIS SECTION, A PERSON WHO IS ENROLLED IN A SPRINKLER FITTER
  - 6 APPRENTICESHIP PROGRAM MAY PERFORM WORK ON A FIRE SUPPRESSION
  - 7 SYSTEM UNDER THE DIRECT SUPERVISION OF AND IN THE IMMEDIATE
  - 8 PRESENCE OF A SPRINKLER FITTER."
- 9 Renumber succeeding subsections accordingly.

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